COMBINED DECLARATION AND POWER OF ATTORNEY

(ORIGINAL, DESIGN, NATIONAL STAGE OF PCT, SUPPLEMENTAL, DIVISIONAL, CONTINUATION OR CIP)

As a below named inventor, I hereby declare that:

TYPE OF DECLARATION

	This declaration is of the following type: (check one applicable item below)					
SU	\boxtimes	original				
		design				
		supplemental				
			INVENTORSHIP IDENTIFICATION			
	WARN	IING:	If the inventors are each not the inventors of all the claims, an explanation of the facts, including the ownership of all the claims at the time the last claimed invention was made, should be submitted.			
:2512)	the ori	My residence, post office address and citizenship are as stated below next to my name. I believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled:				
	METHOD AND APPARATUS FOR THE DELIVERY AND INTEGRATION OF AN ASSET MANAGEMENT System Into An Existing Enterdrise Network					

SPECIFICATION IDENTIFICATION

ŧ	the specification of which: (complete (a), (b) or (c))					
	(a)	\boxtimes	is attached hereto.			
	(b)		was filed on as Serial No. 08/ or Express Mail No., as Serial No. not yet known and was amended on (if applicable).			
are not accorded a filing date by being referred to in the de			dments filed after the original papers are deposited with the PTO which contain new matter of accorded a filing date by being referred to in the declaration. Accordingly, the lments involved are those filed with the application papers or, in the case of a supplemental ation, are those amendments claiming matter not encompassed in the original statement of ion or claims. See 37 CFR 1.67.			
	(c)		was described and claimed in PCT International Application No filed on and as amended under PCT Article 19 on (if any).			
	ACKNOWLEDGMENT OF REVIEW OF PAPERS AND DUTY OF CANDOR					
	I hereby state that I have reviewed and understand the contents of the above identified specification,					
	I acknowledge the duty to disclose information					
	\boxtimes	whicl	h is material to patentability as defined in 37 CFR 1.56			
	(also check the following items, if desired)					
	\boxtimes	there	which is material to the examination of this application, namely, information where is a substantial likelihood that a reasonable examiner would consider it important ciding whether to allow the application to issue as a patent, and			
		in co	mpliance with this duty there is attached an information disclosure statement in accordance with 37 CFR 1.98.			

PRIORITY CLAIM (35 U.S.C. § 119)

I hereby claim foreign priority benefits under Title 35, United States Code, § 119 of any foreign application(s) for patent or inventor's certificate or of any PCT international application(s) designating at least one country other than the United States of America listed below and have also identified below any foreign application(s) for patent or inventor's certificate or any PCT international application(s) designating at least one country other than the United States of America filed by me on the same subject matter having a filing date before that of the application(s) of which priority is claimed.

(complete (d) or (e))

(d)	\boxtimes	no such applications have been filed.
(e)		such applications have been filed as follows:

POWER OF ATTORNEY

I hereby appoint the following attorney(s) and/or agent(s) to prosecute this application and transact all business in the Patent and Trademark Office connected therewith. (List name and registration number)

Michael M. Rickin 26,984

(check the following item, if applicable)

Attached as part of this declaration and power of attorney is the authorization of the above named attorney(s) to accept and follow instructions from my representative(s).

SEND CORRESPONDENCE TO

DIRECT TELEPHONE CALLS TO

Michael M. Rickin, Esq. ABB Inc. Legal Department – 4U6 29801 Euclid Avenue Wickliffe, OH 44092-1898

19

 \boxtimes

Michael M. Rickin, Esq. (440) 585-7840

DECLARATION

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code, and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

SIGNATURE(S)

NOTE:

Carefully indicate the family (or last) name as it should appear on the filing receipt and all other documents.

Full name of first joint inventor

	Ronald (GIVEN NAME)	A. (MID) DLE INITIAL OR NAME)	Kupiec FAMILY (OR LAST NAME
		(MIL) DELINITYNE OK NAME)	TAMILI (OK LASI IVAIVIL
	Inventor's signature	1/00	
	Date: 7/12/01	Country of Citizenship <u>Unite</u>	d States of America
-	Residence: 18200 Rolling Brook Drive	e, Chagrin Falls, OH 44023	
	Post Office Address same as above		
	Full name of second joint invento	or	
	Paolo (GIVEN NAME)	(MIDDLE INITIAL OR NAME)	Argentieri FAMILY (OR LAST NAME
	Inventor's signature Vulle	Guller	
	Date: 7/12/0/	Country of Citizenship: <u>Italy</u>	

Residence: 622 Cynthia Court, Richmond Heights, OH 44143

Post Office Address same as above

~ Additional signatures on following page ~

Full name of third joint inventor

<u>Jeff</u>	<u>I</u>	Rochow			
(GIVEN NAME)	(MIDDLE INITIAL OR NAME)	FAMILY (OR LAST NAME)			
Inventor's signature	Country of Citizenship <u>U</u>	nited States of America			
Residence: 8224 Timber Trail, Chagrin Falls, OH 44023					
Post Office Address same as above					
Full name of fourth joint inventor					
Anne (GIVEN NAME)	F. (MIDDLE INITIAL OR NAME)	<u>Poorman</u> FAMILY (OR LAST NAME)			
Inventor's signature Ame 7. Kooma					
Date: 7/12/01	Country of Citizenship U	nited States of America			
Residence: 1167 Hansford Road, Lyndhurst, OH 44124					
Post Office Address <u>same as above</u>					
	⊠ Th	is declaration ends with this page			